

 <b>UTILITY PATENT APPLICATION TRANSMITTAL</b> <small>for new nonprovisional applications under 37 CFR 1.53(b)</small>   <b>JCS-8 U.S. PRO</b>	<p>Attorney Docket No. 10210-86</p>
<span style="float: right;">J1017 U.S. 10/04798 01/17/02</span>	
First Inventor or Application Identifier Nicholas R. BACHUR, Jr.	
Title Rapid Imaging of Particles In A Large Fluid Volume Through Flow Cell Imaging	

APPLICATION ELEMENTS <i>See MPEP chapter 600 concerning utility patent application contents</i>		Assistant Commissioner for Patents Box Patent Application Washington, DC 20231	
<p>1. <input type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and a duplicate for fee processing)</p> <p><input type="checkbox"/> Applicant claims small entity status.</p>		<b>ACCOMPANYING DOCUMENTS</b>	
2. <input checked="" type="checkbox"/> Specification (specification claims & abstract)	Total Pages <b>17</b>	6. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))	
3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) <i>Continuing Figures 1-2</i>	Total Sheets <b>2</b>	7. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement (when there is an assignee)	<input type="checkbox"/> Power of Attorney
4. <input type="checkbox"/> Oath or Declaration	Total Pages <b> </b>	8. <input type="checkbox"/> English Translation Document (if applicable)	
a. <input type="checkbox"/> Newly executed (original or copy)		9. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449	<input type="checkbox"/> Copies of IDS Citations
b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. §1.63(d)) (for continuation/divisional with box 16 completed)		10. <input type="checkbox"/> Preliminary Amendment	
5. <input type="checkbox"/> Incorporation By Reference (usable if box 4B is checked)	The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4B, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	11. <input checked="" type="checkbox"/> White Advance Serial No. Postcard	
		12. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)	
		13. <input type="checkbox"/> Request for Priority	
		14. <input checked="" type="checkbox"/> List of Inventors' Names and Addresses	
		15. <input type="checkbox"/> Other:	
16. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below:			
<input type="checkbox"/> Continuation <input type="checkbox"/> Divisional		<input type="checkbox"/> Continuation-in-part (CIP)	of prior application no.:
<i>Prior application information:</i>		Examiner:	Group Art Unit:
17. Amend the specification by inserting before the first line the sentence:			
<input type="checkbox"/> This application is a		<input type="checkbox"/> Continuation <input type="checkbox"/> Division	<input type="checkbox"/> Continuation-in-part (CIP)
of application Serial No.		Filed on	
<input type="checkbox"/> This application claims priority of provisional application Serial No.		Filed	
18. CORRESPONDENCE ADDRESS			
<p style="text-align: center;">Intellectual Property Docketing <b>PIPER MARBURY RUDNICK &amp; WOLFE LLP</b> 1775 Wiehle Avenue, Suite 400 Reston, VA 20190 Telephone No. (703) 773-4000 Facsimile No. (703) 773-5000</p>			
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Signature	<i>Marc R. Labgold</i>	Date	
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Docket No. 10210-86

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application Of: Nicholas R. BACHUR, Jr. Art Unit: Not assigned

Application No.: Not assigned Examiner: Not assigned

Filing Date: January 17, 2002

For: Rapid Imaging of Particles In A Large Fluid Volume Through Flow Cell Imaging

**LIST OF INVENTORS' NAMES AND ADDRESSES**

Assistant Commissioner For Patents  
Washington, D.C. 20231

**ATTN: APPLICATION BRANCH**

Sir:

Listed below are the names and addresses of the inventors for the above-identified patent application.

(1) Inventor	Nicholas	R.	BACHUR, Jr.
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A declaration containing all the necessary information will be submitted at a later date.

Respectfully submitted,

**PIPER MARBURY RUDNICK & WOLFE LLP**

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